



AF JFW

Response Under 37 C.F.R. § 1.116 -  
Expedited Procedure - Examining Group 3722

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

JAMES ANDERSON

Serial No.: 10/711,150

Filed: August 27, 2004

For: MACHINING SYSTEM WITH INTEGRATED CHIP HOPPER

Attorney Docket No.: 81101894 / FMC 1772 PUS

Group Art Unit: 3722

Examiner: Eric Andrew Gates

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the final Office Action mailed April 19, 2006, please amend the  
above-identified application as follows:

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

June 12, 2006  
Date of Deposit

Timothy J. Marsh  
Name of Person Signing

Timothy J. Marsh  
Signature